



ORDINANCE COMMITTEE SPECIAL MEETING AGENDA

Council Vice-President Lammis J. Vargas, Chair
Councilwoman Aniece Germain, Vice-Chair
Councilwoman Nicole Renzulli
Council President Jessica M. Marino, Ex-Officio

Councilman Robert J. Ferri
Councilman John P. Donegan
Councilman Richard D. Campopiano

MONDAY, JULY 24, 2023 @ 6:45 P.M.

A meeting of the Cranston Ordinance Committee will be held **in the City of Cranston Council Chambers, Cranston City Hall, 869 Park Ave., Cranston, RI 02910**, for the purpose of considering the following items listed on the agenda. Remote participation is also available by using the logon information provided below as posted on the City's website at www.cranstonri.gov and Secretary of State's website at www.sos.ri.gov

Please click the link below to join the webinar:

<https://zoom.us/j/97890527426?pwd=bHBaZmVqUDN2VWY2WmYvR1JvOE1qdz09>

Passcode: 919705

Or One tap mobile :

+16465588656,,97890527426# US (New York)

+16469313860,,97890527426# US

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

+1 646 558 8656 US (New York)

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+1 301 715 8592 US (Washington DC)

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+1 312 626 6799 US (Chicago)

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 360 209 5623 US

+1 386 347 5053 US

+1 507 473 4847 US

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+1 669 900 9128 US (San Jose)

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Webinar ID: 978 9052 7426 International numbers available: <https://zoom.us/j/97890527426>

Those participating by telephone who wish to speak during the public hearing are asked to press *9 to "raise hand" to be recognized by the Council President. Those participating via the web may utilize the "raise hand" button.

Youtube Live Stream

This meeting will be live streamed on YouTube. Click the link below to view the meeting. You will only be able to observe the proceedings. You will not be able to participate. <https://www.youtube.com/channel/UCtE9vwA1B1PQHuftrNPcZjg>.

Technology problems should be reported immediately to: CranstonCityCouncilMedia@gmail.com

I. CALL TO ORDER

II. ROLL CALL

III. COMMITTEE BUSINESS MATTERS CARRIED OVER

4-23-01 *Ordinance in amendment of Chapter 17 of the Code of the City of Cranston, 2005, entitled “Zoning” (Change of Zone – 0 Bedson Road, AP 4, Lots 2606-2609). Sponsored by Councilman Paplauskas. (Cont. 6/15/2023). (Vote may be taken)*
[\[Ordinance\]](#) [\[Planning Commission Recommendation\]](#)

IV. ADJOURNMENT (Vote may be taken)

Pursuant to R.I. Gen. Laws § 42-46-6(c) Notice of this meeting was posted on the Secretary of State’s website, on the city’s website, at Cranston City Hall and at the Cranston Library on July 20, 2023